IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF MISSOURI WESTERN DIVISION

UNITED STATES OF AME	ERICA,)	
	Plaintiff,)	
v.)	No. 08-00026-03, 05-CR-W-FJG
TROY R. SOLOMON and DELMON L. JOHNSON,)	
	Defendants.)	

GOVERNMENT'S INDEX OF EXHIBITS

Comes now the United States of America, by counsel, and files the attached list of exhibits which it may offer during its case-in-chief.

Respectfully submitted,

Matt J. Whitworth Acting United States Attorney

By s/James Curt Bohling

> James Curt Bohling #54574 **Assistant United States Attorney**

Charles Evans Whittaker Courthouse 400 E. Ninth Street, Room 5510 Kansas City, Missouri 64106 Telephone: (816) 426-4296 Fax: (816) 426-4322

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was electronically delivered this 13th day of April, 2009, to the following:

Anthony Bannwart

s/James Curt Bohling James Curt Bohling Assistant United States Attorney

Charles Evans Whittaker Courthouse 400 East Ninth Street, Suite 5510 Kansas City, Missouri 64106 (816) 426-3122 Telephone:

(816) 426-4322 Fax:

IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF MISSOURI WESTERN DIVISION

UNITED STA	ATES OF AN	MERICA,)			
		Plaintiff,))			
	v.) N	o. 08-00026-03, 05-CR-W-FJG		
TROY R. SO DELMON L.)))			
		Defendants.)			
EXHIBITS Offered & admitted without objection. X. = Offered & admitted over objection. Ex. = Offered, but objected to and excluded. N.O. = Marked but not offered. D.B. = Admitted, de bene. W.D. = Offered then withdrawn. Ltd. = Admitted for limited purpose.						
Ltd. =	Admitted fo	or infinited purpose	•			
Ltd. = EXHIBIT NUMBER	ACTION TAKEN	DATE	TIME	DESCRIPTION		
EXHIBIT	ACTION			DESCRIPTION		
EXHIBIT NUMBER I certi States District	ACTION TAKEN	DATE e this date	TIME	received from the Clerk, United e following numbered exhibits listed		
EXHIBIT NUMBER I certi States District	ACTION TAKEN	DATE e this date tern District of Mi	TIME	received from the Clerk, United		
EXHIBIT NUMBER I certi States District	ACTION TAKEN	DATE e this date tern District of Mi	TIME	received from the Clerk, United		
EXHIBIT NUMBER I certi States District	ACTION TAKEN	DATE e this date tern District of Mi yself responsible:	TIME	received from the Clerk, United following numbered exhibits listed		

EXHIBIT	ACTION	DATE	TINAF	DESCRIPTION
NUMBER	TAKEN	DATE	TIME	DESCRIPTION
1				Cell phone records, Cynthia Martin, July 2006
2				Transcript of Hearing, October 21, 2008, pp. 1-12